



CHILDREN'S ACADEMY

(Sr.Sec. School, CBSE Board New Delhi)
MORADABAD ROAD NOORPUR BIJNOR - 246734
Affiliation No. : 2133512, School Code : 82019
Phone : 8881333101, 7017619219

Web : <https://childrensacademynoorpur.com/>, Email : Childrensacademynoorpur@gmail.com

TRANSFER CERTIFICATE

Book No. **1** SI. No. **280** Admission No. **3187**
PEN **21444395239**

1 Name of Pupil **AAFIYA ZAIDI**

2 Mother Name **IRAM FATMA**

3 Father's/Guardian's Name **DILSHAD ALI**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **25-05-2015**
(in words) **Twenty Five May Two Thousand Fifteen**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **OBC**

7 Date of first admission in the School with class **10-04-2021** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **V A** (in words) **FIFTH A**

9 School/Board Annual Examination last taken with result **5TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 6TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **201**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **21-04-2026**

21 Date of issue of certificate **25-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **283** Admission No. **2983**
PEN **22650224228**

| | | | |
|--|---|--------------|------------------|
| 1 Name of Pupil | ABU UMAIR | | |
| 2 Aadhaar No. | 727810285342 | | |
| 3 Mother Name | SHAYRA | | |
| 4 Aadhaar No. | 492491617023 | | |
| 5 Father's/Guardian's Name | ABID HUSAIN | | |
| 6 Aadhaar No. | 256636344587 | | |
| 7 Date of birth (in Christian Era) according to Admission Register (in figures) | 04-08-2013 | | |
| (in words) | Four August Two Thousand Thirteen | | |
| 8 Nationality | INDIAN | | |
| 9 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 10 Date of first admission in the School with class | 03-04-2020 | Class Joined | II |
| 11 Class in which the pupil last studied/studying | (in figures) VII B | (in words) | SEVENTH B |
| 12 School/Board Annual Examination last taken with result | 7TH | | |
| 13 Whether failed, if so once/twice in the same class | NO | | |
| 14 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 15 Date on which pupil's Name was stuck off from the roll of the School. | 06-04-2026 | | |
| 16 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 8TH | | |
| 17 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 18 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 19 Total No. of working days in the academic session | 216 | | |
| 20 Total No. of working days pupil was present in the school | 195 | | |
| 21 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 22 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 23 General conduct | GOOD | | |
| 24 Date of application for certificate | 16-04-2026 | | |
| 25 Date of issue of certificate | 30-04-2026 | | |
| 26 Reasons for leaving the school | PARENTS WISH | | |
| 27 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **265** Admission No. **3116**
PEN **21298294016**

Enrollment No. _____

1 Name of Pupil **ADEEB SAIFI**

2 Mother Name **RESHMA SAIFI**

3 Father's/Guardian's Name **MOHAMMAD ABID**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **23-12-2011**
(in words) **Twenty Three December Two Thousand Eleven**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **OBC**

7 Date of first admission in the School with class **01-04-2021** Class Joined **IV**

8 Class in which the pupil last studied/studying (in figures) **VIII B** (in words) **EIGHT B**

9 School/Board Annual Examination last taken with result **8TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 9TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **177**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **07-04-2026**

21 Date of issue of certificate **13-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **271** Admission No. **3222**
PEN **23032491733**

1 Name of Pupil **AFIYA PARVEEN**

2 Mother Name **ROSHAN JAHAN**

3 Father's/Guardian's Name **NAUSHAD AHMAD**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **24-03-2016**
(in words) **Twenty Four March Two Thousand Sixteen**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **OBC**

7 Date of first admission in the School with class **01-04-2022** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **IV A** (in words) **FOURTH A**

9 School/Board Annual Examination last taken with result **4TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 5TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **165**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **14-04-2026**

21 Date of issue of certificate **22-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **288** Admission No. **3600**
PEN **22969181976**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | AMAYRA KAUSAR | | |
| 2 Aadhaar No. | 948224883066 | | |
| 3 Mother Name | KAUSHAR JAHAN | | |
| 4 Aadhaar No. | 912918039488 | | |
| 5 Father's/Guardian's Name | RAHISHUDDIN | | |
| 6 Aadhaar No. | 684377469284 | | |
| 7 Date of birth (in Christian Era) according to Admission Register (in figures) | 01-01-2019 | | |
| (in words) | One January Two Thousand Nineteen | | |
| 8 Nationality | INDIAN | | |
| 9 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 10 Date of first admission in the School with class | 01-04-2025 | Class Joined | I |
| 11 Class in which the pupil last studied/studying | (in figures) I A | (in words) | FIRST A |
| 12 School/Board Annual Examination last taken with result | 1ST | | |
| 13 Whether failed, if so once/twice in the same class | NO | | |
| 14 Subject Studied | Hindi, English, Maths, EVS, G.K, Drawing | | |
| 15 Date on which pupil's Name was stuck off from the roll of the School. | 08-04-2026 | | |
| 16 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 2ND | | |
| 17 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 18 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 19 Total No. of working days in the academic session | 212 | | |
| 20 Total No. of working days pupil was present in the school | 205 | | |
| 21 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 22 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NO | | |
| 23 General conduct | GOOD | | |
| 24 Date of application for certificate | 11-05-2026 | | |
| 25 Date of issue of certificate | 18-05-2026 | | |
| 26 Reasons for leaving the school | PARENTS WISH | | |
| 27 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **286** Admission No. **3412**
PEN **22930918369**

1 Name of Pupil **ANPURNA**

2 Aadhaar No. **936238407752**

3 Mother Name **SANGEETA DEVI**

4 Aadhaar No. **399535342973**

5 Father's/Guardian's Name **UPENDRA KUMAR**

6 Aadhaar No. **261667231474**

7 Date of birth (in Christian Era) according to Admission Register (in figures) **24-07-2016**
(in words) **Twenty Four July Two Thousand Sixteen**

8 Nationality **INDIAN**

9 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **SC**

10 Date of first admission in the School with class **01-04-2023** Class Joined **I**

11 Class in which the pupil last studied/studying (in figures) **III B** (in words) **THIRD B**

12 School/Board Annual Examination last taken with result **3RD**

13 Whether failed, if so once/twice in the same class **NO**

14 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

15 Date on which pupil's Name was stuck off from the roll of the School. **07-04-2026**

16 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 4TH**

17 Month upto which the (pupil has paid) school dues paid **MAR-26**

18 Any fee concession availed of : if so, the nature of such concession **NO**

19 Total No. of working days in the academic session **216**

20 Total No. of working days pupil was present in the school **180**

21 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

22 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

23 General conduct **GOOD**

24 Date of application for certificate **20-04-2026**

25 Date of issue of certificate **02-05-2026**

26 Reasons for leaving the school **PARENTS WISH**

27 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **273** Admission No. **2774**
PEN **21310505333**

| | | | |
|--|---|--------------|-----------------|
| 1 Name of Pupil | AREEBA SIDDIQUI | | |
| 2 Aadhaar No. | 860881198872 | | |
| 3 Mother Name | ROOBINA SIDDIKI | | |
| 4 Aadhaar No. | 756401461381 | | |
| 5 Father's/Guardian's Name | MOHD ASHRAF | | |
| 6 Aadhaar No. | 589420355603 | | |
| 7 Date of birth (in Christian Era) according to Admission Register (in figures) | 17-12-2012 | | |
| (in words) | Seventeen December Two Thousand Twelve | | |
| 8 Nationality | INDIAN | | |
| 9 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 10 Date of first admission in the School with class | 02-04-2018 | Class Joined | I |
| 11 Class in which the pupil last studied/studying | (in figures) VIII A | (in words) | EIGHTH A |
| 12 School/Board Annual Examination last taken with result | 8TH | | |
| 13 Whether failed, if so once/twice in the same class | NO | | |
| 14 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 15 Date on which pupil's Name was stuck off from the roll of the School. | 08-04-2026 | | |
| 16 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 9TH | | |
| 17 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 18 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 19 Total No. of working days in the academic session | 216 | | |
| 20 Total No. of working days pupil was present in the school | 205 | | |
| 21 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 22 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 23 General conduct | GOOD | | |
| 24 Date of application for certificate | 25-04-2026 | | |
| 25 Date of issue of certificate | 08-05-2026 | | |
| 26 Reasons for leaving the school | PARENTS WISH | | |
| 27 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **272** Admission No. **2967**
PEN **22774435858**

1 Name of Pupil **ARIBA**

2 Mother Name **ROSHAN JAHAN**

3 Father's/Guardian's Name **NAUSHAD AHMAD**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **26-05-2014**
(in words) **Twenty Six May Two Thousand Fourteen**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **OBC**

7 Date of first admission in the School with class **01-04-2020** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **VI B** (in words) **SIXTH B**

9 School/Board Annual Examination last taken with result **6TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 7TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **164**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **14-04-2026**

21 Date of issue of certificate **22-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **256** Admission No. **3409**
PEN **22674998707**

1 Name of Pupil **AVIKA VISHNOI**

2 Mother Name **SHIVANI VISHNOI**

3 Father's/Guardian's Name **ROHIT VISHNOI**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **16-10-2016**
(in words) **Sixteen October Two Thousand Sixteen**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **General**

7 Date of first admission in the School with class **01-04-2023** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **III B** (in words) **THIRD B**

9 School/Board Annual Examination last taken with result **3RD**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 4TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **188**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **03-04-2026**

21 Date of issue of certificate **11-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **257** Admission No. **3611**
PEN **22826092899**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | AYUSH CHAUDHARY | | |
| 2 Mother Name | PARUL DEVI | | |
| 3 Father's/Guardian's Name | MANOJ KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 16-03-2019 | | |
| (in words) | Sixteen March Two Thousand Nineteen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 7 Date of first admission in the School with class | 01-04-2025 | Class Joined | I |
| 8 Class in which the pupil last studied/studying | (in figures) I A | (in words) | FIRST A |
| 9 School/Board Annual Examination last taken with result | 1ST | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, EVS, G.K, Drawing | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 2ND () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 212 | | |
| 16 Total No. of working days pupil was present in the school | 168 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 07-04-2026 | | |
| 21 Date of issue of certificate | 09-04-2026 | | |
| 22 Reasons for leaving the school | FATHER'S TRANSFER | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **285** Admission No. **2872**
PEN **21356854180**

| | | | |
|--|---|--------------|------------------|
| 1 Name of Pupil | DAKSH KUMAR | | |
| 2 Aadhaar No. | 969597550007 | | |
| 3 Mother Name | SANGEETA DEVI | | |
| 4 Aadhaar No. | 399535342973 | | |
| 5 Father's/Guardian's Name | UPENDRA KUMAR | | |
| 6 Aadhaar No. | 261667231474 | | |
| 7 Date of birth (in Christian Era) according to Admission Register (in figures) | 13-10-2013 | | |
| (in words) | Thirteen October Two Thousand Thirteen | | |
| 8 Nationality | INDIAN | | |
| 9 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | SC | | |
| 10 Date of first admission in the School with class | 01-04-2019 | Class Joined | I |
| 11 Class in which the pupil last studied/studying | (in figures) VII A | (in words) | SEVENTH A |
| 12 School/Board Annual Examination last taken with result | 7TH | | |
| 13 Whether failed, if so once/twice in the same class | NO | | |
| 14 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 15 Date on which pupil's Name was stuck off from the roll of the School. | 07-04-2026 | | |
| 16 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 8TH | | |
| 17 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 18 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 19 Total No. of working days in the academic session | 216 | | |
| 20 Total No. of working days pupil was present in the school | 194 | | |
| 21 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 22 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 23 General conduct | GOOD | | |
| 24 Date of application for certificate | 20-04-2026 | | |
| 25 Date of issue of certificate | 02-05-2026 | | |
| 26 Reasons for leaving the school | PARENTS WISH | | |
| 27 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **278** Admission No. **3310**
PEN **21687950531**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | DARSH RAJPUT | | |
| 2 Mother Name | DAMINI DEVI | | |
| 3 Father's/Guardian's Name | KULDEEP KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 17-07-2015 | | |
| (in words) | Seventeen July Two Thousand Fifteen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | General | | |
| 7 Date of first admission in the School with class | 04-04-2022 | Class Joined | II |
| 8 Class in which the pupil last studied/studying | (in figures) V B | (in words) | FIFTH B |
| 9 School/Board Annual Examination last taken with result | 5TH | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 6TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 203 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | VERY GOOD | | |
| 20 Date of application for certificate | 23-04-2026 | | |
| 21 Date of issue of certificate | 23-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

(Sr.Sec. School, CBSE Board New Delhi)
MORADABAD ROAD NOORPUR BIJNOR - 246734
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TRANSFER CERTIFICATE

Book No. **1** SI. No. **277** Admission No. **2922**
PEN **21490970651**

| | | | |
|--|---|--------------|------------------|
| 1 Name of Pupil | DHARIYA PRATAP SINGH | | |
| 2 Mother Name | ANJU DEVI | | |
| 3 Father's/Guardian's Name | GAJENDRA KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 27-08-2013 | | |
| (in words) | Twenty Seven August Two Thousand Thirteen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | General | | |
| 7 Date of first admission in the School with class | 02-04-2019 | Class Joined | I |
| 8 Class in which the pupil last studied/studying | (in figures) VII A | (in words) | SEVENTH A |
| 9 School/Board Annual Examination last taken with result | 7TH | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 8TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 182 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 20-04-2026 | | |
| 21 Date of issue of certificate | 27-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **270** Admission No. **2959**
PEN **21730573727**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | DIVYANSH KUMAR | | |
| 2 Mother Name | JYOTI | | |
| 3 Father's/Guardian's Name | PRADEEP KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 06-01-2015 | | |
| (in words) | Six January Two Thousand Fifteen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | General | | |
| 7 Date of first admission in the School with class | 01-04-2020 | Class Joined | I |
| 8 Class in which the pupil last studied/studying | (in figures) VI B | (in words) | SIXTH B |
| 9 School/Board Annual Examination last taken with result | 6TH | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 7TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 193 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 07-04-2026 | | |
| 21 Date of issue of certificate | 16-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **261** Admission No. **2982**
PEN **21593377084**

| | | | |
|--|---|--------------|------------------|
| 1 Name of Pupil | DIVYANSHI | | |
| 2 Mother Name | DEEPA KUMARI | | |
| 3 Father's/Guardian's Name | ABHISHEK KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 21-12-2012 | | |
| (in words) | Twenty One December Two Thousand Twelve | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 7 Date of first admission in the School with class | 03-04-2020 | Class Joined | II |
| 8 Class in which the pupil last studied/studying | (in figures) VII B | (in words) | SEVENTH B |
| 9 School/Board Annual Examination last taken with result | 7TH | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 8TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 196 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 08-04-2026 | | |
| 21 Date of issue of certificate | 11-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **262** Admission No. **3714**
PEN **22739855648**

| | | | |
|---|--|--------------|--------------|
| 1 Name of Pupil | HAMMAD SAIFI | | |
| 2 Mother Name | RESHMA SAIFI | | |
| 3 Father's/Guardian's Name | MOHAMMAD ABID | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 15-03-2020 | | |
| (in words) | Fifteen March Two Thousand Twenty | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 7 Date of first admission in the School with class | 01-04-2024 | Class Joined | LKG |
| 8 Class in which the pupil last studied/studying | (in figures) UKG-A | (in words) | UKG-A |
| 9 School/Board Annual Examination last taken with result | UKG | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, G.K, Drawing | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 1ST () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 204 | | |
| 16 Total No. of working days pupil was present in the school | 114 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took apart (mention achievement level therein) | NO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 07-04-2026 | | |
| 21 Date of issue of certificate | 13-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **282** Admission No. **2813**
PEN **21345503542**

Enrollment No. _____

1 Name of Pupil **HARSH CHAUHAN**

2 Mother Name **PANKAJ DEVI**

3 Father's/Guardian's Name **MANOJ KUMAR**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **29-04-2013**
(in words) **Twenty Nine April Two Thousand Thirteen**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **General**

7 Date of first admission in the School with class **02-04-2018** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **VIII B** (in words) **EIGHTH B**

9 School/Board Annual Examination last taken with result **8TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 9TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **203**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **22-04-2026**

21 Date of issue of certificate **27-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **268** Admission No. **3425**
PEN **22781900680**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | HARSH KUMAR | | |
| 2 Mother Name | JYOTI | | |
| 3 Father's/Guardian's Name | PRADEEP KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 21-02-2017 | | |
| (in words) | Twenty One February Two Thousand Seventeen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | GENERAL | | |
| 7 Date of first admission in the School with class | 01-04-2023 | Class Joined | I |
| 8 Class in which the pupil last studied/studying | (in figures) III B | (in words) | THIRD B |
| 9 School/Board Annual Examination last taken with result | 3RD | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 4TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 196 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 07-04-2026 | | |
| 21 Date of issue of certificate | 16-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **287** Admission No. **3605**
PEN **22810865470**

| | | | | |
|----|---|---|--------------|----------------|
| 1 | Name of Pupil | JATIN PAL | | |
| 2 | Aadhaar No. | 934976967541 | | |
| 3 | Mother Name | BRAJAISH DEVI | | |
| 4 | Aadhaar No. | 715408409185 | | |
| 5 | Father's/Guardian's Name | SATENDRA KUMAR | | |
| 6 | Aadhaar No. | 620670622475 | | |
| 7 | Date of birth (in Christian Era) according to Admission Register (in figures) | 28-07-2018 | | |
| | (in words) | Twenty Eight July Two Thousand Eighteen | | |
| 8 | Nationality | INDIAN | | |
| 9 | Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 10 | Date of first admission in the School with class | 01-04-2025 | Class Joined | I |
| 11 | Class in which the pupil last studied/studying | (in figures) I A | (in words) | FIRST A |
| 12 | School/Board Annual Examination last taken with result | 1ST | | |
| 13 | Whether failed, if so once/twice in the same class | NO | | |
| 14 | Subject Studied | Hindi, English, Maths, EVS, G.K, Drawing | | |
| 15 | Date on which pupil's Name was stuck off from the roll of the School. | 08-04-2026 | | |
| 16 | Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 2ND | | |
| 17 | Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 18 | Any fee concession availed of : if so, the nature of such concession | NO | | |
| 19 | Total No. of working days in the academic session | 212 | | |
| 20 | Total No. of working days pupil was present in the school | 185 | | |
| 21 | Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 22 | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NO | | |
| 23 | General conduct | GOOD | | |
| 24 | Date of application for certificate | 30-04-2026 | | |
| 25 | Date of issue of certificate | 05-05-2026 | | |
| 26 | Reasons for leaving the school | PARENTS WISH | | |
| 27 | Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **279** Admission No. **3402**
PEN **22880816714**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | KALKIN KUMAR | | |
| 2 Mother Name | DAMINI DEVI | | |
| 3 Father's/Guardian's Name | KULDEEP KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 14-12-2017 | | |
| (in words) | Fourteen December Two Thousand Seventeen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | General | | |
| 7 Date of first admission in the School with class | 01-04-2023 | Class Joined | I |
| 8 Class in which the pupil last studied/studying | (in figures) III A | (in words) | THIRD A |
| 9 School/Board Annual Examination last taken with result | 3RD | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 4TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 201 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | VERY GOOD | | |
| 20 Date of application for certificate | 23-04-2026 | | |
| 21 Date of issue of certificate | 23-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **250** Admission No. **3135**
PEN **22602917214**

| | | |
|--|---|---------------------------|
| 1 Name of Pupil | KAVIYA | |
| 2 Mother Name | JYOTI DEVI | |
| 3 Father's/Guardian's Name | MOHIT KUMAR | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 22-05-2015 | |
| (in words) | Twenty Two May Two Thousand Fifteen | |
| 5 Nationality | INDIAN | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | |
| 7 Date of first admission in the School with class | 01-04-2021 | Class Joined |
| 8 Class in which the pupil last studied/studying | (in figures) V B | (in words) FIFTH B |
| 9 School/Board Annual Examination last taken with result | 5TH | |
| 10 Whether failed, if so once/twice in the same class | NO | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 6TH () | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | |
| 15 Total No. of working days in the academic session | 216 | |
| 16 Total No. of working days pupil was present in the school | 199 | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | |
| 19 General conduct | GOOD | |
| 20 Date of application for certificate | 01-04-2026 | |
| 21 Date of issue of certificate | 04-04-2026 | |
| 22 Reasons for leaving the school | PARENTS WISH | |
| 23 Any other remarks | TRUE COPY | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **267** Admission No. **2783**
PEN **21459893248**

Enrollment No. _____

1 Name of Pupil **KAVYANSH YADAV**

2 Mother Name **CHARULATA**

3 Father's/Guardian's Name **AMIT KUMAR YADAV**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **18-02-2013**
(in words) **Eighteen February Two Thousand Thirteen**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **OBC**

7 Date of first admission in the School with class **02-04-2018** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **VIII A** (in words) **EIGHT A**

9 School/Board Annual Examination last taken with result **8TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 9TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **176**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **06-04-2026**

21 Date of issue of certificate **18-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

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TRANSFER CERTIFICATE

Book No. **1** SI. No. **276** Admission No. **3305**
PEN **21288177650**

| | | | |
|--|---|--------------|----------------|
| 1 Name of Pupil | KEERTI SINGH | | |
| 2 Mother Name | SHOBHNA RAJPUT | | |
| 3 Father's/Guardian's Name | JAIVEER SINGH | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 13-01-2015 | | |
| (in words) | Thirteen January Two Thousand Fifteen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | General | | |
| 7 Date of first admission in the School with class | 04-04-2022 | Class Joined | II |
| 8 Class in which the pupil last studied/studying | (in figures) V A | (in words) | FIFTH A |
| 9 School/Board Annual Examination last taken with result | 5TH | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 6TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 196 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 21-04-2026 | | |
| 21 Date of issue of certificate | 27-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



CHILDREN'S ACADEMY

(Sr.Sec. School, CBSE Board New Delhi)
MORADABAD ROAD NOORPUR BIJNOR - 246734
Affiliation No. : 2133512, School Code : 82019
Phone : 8881333101, 7017619219

Web : <https://childrensacademynoorpur.com/>, Email : Childrensacademynoorpur@gmail.com

TRANSFER CERTIFICATE

Book No. **1** SI. No. **253** Admission No. **2732**
PEN **21562985575**

Enrollment No. _____

1 Name of Pupil **LAKSHIT KUMAR**

2 Mother Name **NISHA DEVI**

3 Father's/Guardian's Name **VINOD KUMAR**

4 Date of birth (in Christian Era) according to Admission Register (in figures) **05-04-2011**
(in words) **Five April Two Thousand Eleven**

5 Nationality **INDIAN**

6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. **OBC**

7 Date of first admission in the School with class **12-04-2017** Class Joined **I**

8 Class in which the pupil last studied/studying (in figures) **VIII A** (in words) **EIGHT A**

9 School/Board Annual Examination last taken with result **8TH**

10 Whether failed, if so once/twice in the same class **NO**

11 Subject Studied **Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT**

12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) **YES 9TH ()**

13 Month upto which the (pupil has paid) school dues paid **MAR-26**

14 Any fee concession availed of : if so, the nature of such concession **NO**

15 Total No. of working days in the academic session **216**

16 Total No. of working days pupil was present in the school **182**

17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) **NO**

18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **KHO-KHO**

19 General conduct **GOOD**

20 Date of application for certificate **01-04-2026**

21 Date of issue of certificate **09-04-2026**

22 Reasons for leaving the school **PARENTS WISH**

23 Any other remarks **TRUE COPY**

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)



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TRANSFER CERTIFICATE

Book No. **1** SI. No. **275** Admission No. **2918**
PEN **21433820802**

| | | | |
|--|---|--------------|------------------|
| 1 Name of Pupil | MANISH CHAUDHARY | | |
| 2 Mother Name | SANGEETA DEVI | | |
| 3 Father's/Guardian's Name | PAWAN KUMAR | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | 17-02-2014 | | |
| (in words) | Seventeen February Two Thousand Fourteen | | |
| 5 Nationality | INDIAN | | |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C. | OBC | | |
| 7 Date of first admission in the School with class | 02-04-2019 | Class Joined | I |
| 8 Class in which the pupil last studied/studying | (in figures) VII A | (in words) | SEVENTH A |
| 9 School/Board Annual Examination last taken with result | 7TH | | |
| 10 Whether failed, if so once/twice in the same class | NO | | |
| 11 Subject Studied | Hindi, English, Maths, Social Science, G.K, Science, Drawing, IT | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | YES 8TH () | | |
| 13 Month upto which the (pupil has paid) school dues paid | MAR-26 | | |
| 14 Any fee concession availed of : if so, the nature of such concession | NO | | |
| 15 Total No. of working days in the academic session | 216 | | |
| 16 Total No. of working days pupil was present in the school | 206 | | |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | NO | | |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | KHO-KHO | | |
| 19 General conduct | GOOD | | |
| 20 Date of application for certificate | 20-04-2026 | | |
| 21 Date of issue of certificate | 24-04-2026 | | |
| 22 Reasons for leaving the school | PARENTS WISH | | |
| 23 Any other remarks | TRUE COPY | | |

Signature of
Class Teacher

Checked By
(Staff full name & designation)

Sign of Principal
(With Date & School Stamp)